

## MEMBERSHIP APPLICATION

Date:	Year Company Organized:		
Name of Company:			
Physical Address:	City:	State:	Zip Code:
Mailing Address:	City:	State:	Zip Code:
Primary Contact/Title:			
Telephone Number:	Fax Number:		
Email Address:	Website:		
Type Business/what category(s) would yo	ou like your business to be listed unde	r (limit 4):	
<ul> <li>□ Community Organizations</li> <li>□ Dining/Catering</li> <li>□ Farm &amp; Ranch</li> <li>□ Culture &amp; Entertainment</li> </ul>	<ul> <li>□ Retail Goods &amp; Professiona</li> <li>□ Special Events/Wedding Se</li> <li>□ Housing &amp; Real Estate</li> <li>□ Wholesale Manufacturing</li> </ul>	rvices $\square$ S	Education Shopping Lodging
Hours of Operation:			
Person to receive Chamber information/t	itle and email (if different from above)	):	
Person to list in business directory/title:_		# of full	-time employees:
This membership shall continue until can Commerce. It is my understanding that r that membership will terminate within (6 that Chamber membership investments as	nembership investment is non-refunda 0) days after receipt of statement, if ar	ble and nontrans	ferable. I also understand
Signed:	Date:		
The Schulenburg Chamber of Commerce Community Events.	has my permission to e-mail or fax m	y organization ab	oout Chamber and
Signed:	Date:		